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| Hard chargers law Enforcement motorcycle club  Membership Application Membership fees: *New Chapter:* ***$159.00…****Primary & Secondary:* ***$115.00*** made payable to *Hard Chargers Law Enforcement Motorcycle Club. Send checks or money orders to Jerry Caldarise 331 Stinson Road Brick, New Jersey 08723-6821* | H:\Union\eagle |

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| Applicant Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | | | | |  | | | | | | | | | First | | | |  | | | | | | | | | M.I. | | | | Date | | |  | |
| Street Address | | | | | | |  | | | | | | | | | | | | | | | | | | | | | Apartment/Unit # | | | | | | |  | |
| City | |  | | | | | | | | | | | | State/ Country | | | | | |  | | | | | | | | ZIP | | |  | | | | | |
| Phone | |  | | | | | | | | | | | | E-mail Address | | | | | | | |  | | | | | | | | | | | | | | |
| .Date of Birth | | | | | | |  | | | | Road Name | |  | | | | | | | | | | | Chapter applying for | | | | |  | | | | | | | |
| Position Applied for  (circle one) | | | | | | | | | **\* Chapter President (new chapter) \* Primary Member Secondary Member** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you currently have a valid motorcycle license in your state? | | | | | | | | | | | | YES | | | | NO | | | | | Are you applying to open a new chapter? | | | | | | | | | | | | | YES | | NO |
| Do you currently own a motorcycle with at least a 600cc engine? | | | | | | | | | | | | YES | | | | NO | | | | | If applying for a new chapter, do you have at least 4 other individuals to open a chapter with you? | | | | | | | | | | | | YES  NO | | | |
| Are you currently a full time employee of any local, state or federal correctional facility? | | | | | | | | | | | | YES | | | | NO | | | | | If applying for a new chapter, are you able to travel to the nearest National V.P. for a membership interview? | | | | | | | | | | | | YES  NO | | | |
| \*\*\*For New Chapters only\*\*\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| List the 4 individuals that will be starting the new chapter. Bottom rockers will be determined by the International Board. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Position** | | | | | | **Name**  (*first and last*) | | | | | | | | | | | | **Road Name** | | | | | | | | | | | | | | | **Application and fee enclosed?** | | | |
| **President** | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | YES  NO | | | |
| **Vice President** | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | YES  NO | | | |
| **Sgt at Arms** | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | YES  NO | | | |
| **Road Capt** | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | YES  NO | | | |
| Employment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Employer: | | | |  | | | | | | | | | | | | | | | | | | | City/State: | | |  | | | | | | | | | | |
| Country: | | |  | | | | | | | | | | | | | | | | | | | | Job Title: | | |  | | | | | | | | | | |
| From: |  | | | | | | | To: | |  | Employment Status: | | | | | | |  |  | | --- | --- | | Active | Retired | | | | | | | | | | | | | | | | | | | | |
| Copy of your Department of Corrections Credentials enclosed? *(Mandatory for new chapter presidents)* | | | | | | | | | | | | | | | | | YES | | | | | | NO | |  | | | | | | | | | | | |
| Disclaimer and Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application or interview may result in my release. I understand that the Hard Chargers Law Enforcement Motorcycle Club and any individuals belonging to it are not responsible for any damages, injuries, legal repercussions or loss of life that may occur through my involvement. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | | |  | | | | | | | | | | | | | | | | | | | | | | Date | | |  | | | | | | |

\*Applicants for Chapter President and Primary Member must be active or retired employees of a county, state, federal or Private D.O.C.